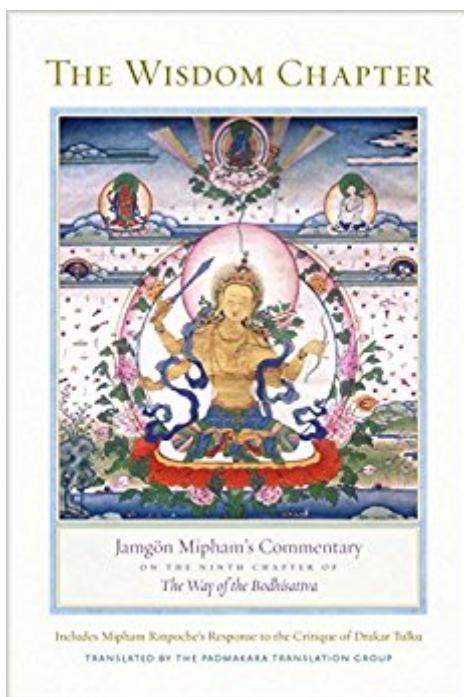


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# The Wisdom Chapter: Jamgön Mipham's Commentary On The Ninth Chapter Of The Way Of The Bodhisattva



## Synopsis

The first English translation of Mipham Rinpoche's commentary on the "wisdom" chapter of Shantideva's classic text, in which Mipham explains Madhyamaka philosophy from the perspective of the Dzogchen tradition of Tibetan Buddhism. Shāntideva's guide to the training of a Bodhisattva is one of the most important and beloved texts in the Tibetan tradition. The ninth chapter, however, dealing with Madhyamaka, the Middle Way, the most profound wisdom view of Mahayana Buddhism, has always posed unique challenges to readers. This commentary by the great scholar Mipham Rinpoche presents in quite straightforward terms Shāntideva's exposition of emptiness, the essential foundation of all Buddhist doctrine, demonstrating that it is not only compatible with, but in fact crucial to, the correct understanding of other important Buddhist teachings such as karma, rebirth, and the practice of compassion. Mipham interprets Shāntideva according to the view of the Nyingma school, which in some respects was at variance with the religiously and politically dominant interpretation of the text in Tibet at that time. As a result, his commentary stirred up a furious debate. With the addition of a critique of Mipham Rinpoche's view by a prominent scholar of the time, along with Mipham's response, that debate is beautifully captured in this volume.

## Book Information

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## Customer Reviews

Shantideva's "Wisdom Chapter" essentializes the Madhyamika teachings. With reasoning that precisely elucidates all of Nagarjuna's subtle points, this single chapter has

provided a doorway to the Middle Way teachings for many great masters, including Jamgān Mipham Rinpoche, author of the Ketaka Jewel. Miphamā™s commentary and his subsequent debate with Drakar Tulku of the Riwo Gadenpa school show us the potential of deep debate. This dialogue about the nature of phenomena between two of the preeminent scholars and meditation masters of the nineteenth century has moved and inspired many, including myself. I hope this translation serves in the same manner that their original discussion has, ever since it came into being. I am delighted to see that Wulstan Fletcher and the Padmakara Translation Group have accomplished such a great feat, and dedicate the merit of their undertaking to the blossoming of prajna in all beings.â•â "Dzigar Kongtrul, author of The Intelligent Heartâœlt is important to understand that the Buddha never taught because of his knowledge but always through his compassionâ"according to the needs of his hearers. Thatâ™s why he didnâ™t really mean what he said in some teachings and did really mean it in others. That distinction is very important, because Shantidevaâ™s ninth chapter is a commentary on what the Buddha really meant! Itâ™s also most important to understand that the reasoning Buddhists use to investigate ultimate truth cannot be used to examine relative truth. And yet, unconsciously, we always do thatâ"which creates the huge pitfall of underestimating relative truth and exaggerating ultimate truth, or the reverse. If you truly want to understand this, then read Shantidevaâ™s ninth chapter again and again. In fact, never stop reading it. To that end, Mipham Rinpocheâ™s commentary is like a magnifying glass and telescope combinedâ"for those who are farsighted and nearsighted.â•â "Dzongsar Jamyang Khyentse, author of The Guru Drinks Bourbon?âœThe Padmakara Translation Group has made yet another major contribution to Buddhist scholarship with thisâ compilationâ ofâ beautiful andâ accessibleâ translations of important Tibetan Buddhist texts.â The Wisdom Chapterâ presents a major debate that has been going on for centuries on the nature of ultimate truth, and a debate with continued relevance for living Buddhist traditions in the contemporary world. The introduction and translations here guide the reader through the dynamic and complex world of Buddhist commentarial tradition as it charts the contours of two major lines of interpretation of Madhyamaka in Tibet.â•â "Douglas S. Duckworth, author of Jamgān Mipam: His Life and Teachings

Jamgān Mipham (1846â"1912) is one of the most extraordinary figures in the history of Tibetan Buddhism of the modern age. An important member of the nonsectarian movement of nineteenth-century Tibet, he was a scholar of outstanding brilliance whose writings are eagerly sought after by present-day teachers and students of the practice of Dzogchen and the Nyingma

tradition.

This must be the finest overview of Madhyamika available. A challenging but extraordinarily worthwhile and clear presentation of the wisdom chapter of this classic work. Extremely helpful introduction.

I have become a great fan of the Padmakara translation group and particularly the translations of Helen Blankleder and Wulstan Fletcher. I must admit that I have not finished reading the entire book but have finished the introduction and the Ketaka Jewel. The introduction alone is worth the price of the book. It provides a brief yet comprehensive history leading to Mipham and the Rime movement. Mipham's commentary on the ninth chapter of the Way of the Bodhisattva is very similar to Kunzang Pelden's in the Nectar of Manjushri's Speech. However I find it somewhat easier to follow and understand. I am far from being a scholar or accomplished Buddhist practitioner so I find this work to be incredibly useful and helpful. Thank you so much for your diligent work !

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